



REGISTRATION FORM

SEPT. 7, 2026

Bib _____ Paid cash/check # _____
Received by _____

PLEASE READ AND COMPLETE ALL FIELDS ♦ WHEN PRINTING FORM, DO NOT REDUCE SIZE

PLEASE TYPE OR PRINT CLEARLY (ILLEGIBLE ENTRIES CANNOT BE ACCEPTED)

“I have read and agree to the terms set forth in the attached waiver and this race registration form, and understand that this form will not be accepted without participant’s and/or guardian’s signature on both the waiver and this form, in order to participate in the Run-to-the-Top.”

Signature of Participant _____ Date _____

Parent or Guardian Signature (if registrant under 18) _____ Date _____

Where did you hear about us? I’m a Past Participant Family/Friend saw it on: _____

Running Club: _____ Running Store Web Search/RTTT Website News/Media

Registration Website Facebook Road Banner Baldy Lodge Mt. Baldy Ski Lifts

Online Race Calendar: _____ Other: _____

- ♦ REGISTRATION **\$75**, THRU 9/3, INCLUDES: PARKING & POLY-COTTON SHIRT* (S, M, L, XL, 2XL)
- ♦ REGISTRATION ONSITE AT START LINE **\$80**, 9/7, OR TILL SOLD OUT, INCLUDES: PARKING & POLY-COTTON SHIRT*
- ♦ MAIL COMPLETED FORMS—REGISTRATION, WAIVER & QUESTIONNAIRE—WITH CHECK TO: SACTH, PO Box 681, MT. BALDY, CA 91759
- ♦ MAILED FORMS MUST BE RECEIVED BY 9/3. RACE IS NOT RESPONSIBLE FOR LATE MAIL.

NO REFUNDS / NO ROLL-OVERS / NO TRANSERS / NO EXCEPTIONS

*EVERY EFFORT WILL BE MADE TO HAVE SHIRTS AVAILABLE IN THE REQUESTED SIZES.

NAME _____ SHIRT SIZE _____
LAST FIRST

STREET ADDRESS _____

CITY/STATE _____ ZIP _____

PHONE _____ EMAIL _____

AGE ON RACE DAY _____ BIRTHDATE ____/____/____ GENDER: MALE _____ FEMALE _____

EMERGENCY CONTACT _____ EMERGENCY PHONE _____

Awards: Overall 3 Deep—Male & Female Divisional 3 Deep (16 total)
Division—circle one: 14 & Under 15-18 19-24 25-29 30-34 35-39 40-44 45-49 50-54 55-59 60-64 65-69 70-74 75-79 80-84 85+

RULES OF CONDUCT

- No earbuds, headphones or radios.
- No poles.
- No pets.
- Runners must remain on designated trail at all times.
- Runners returning from finish must yield to all uphill traffic.
- Must be present to receive awards and shirt.

The Run-to-the-Top is a rain or shine event.

PERSONAL INFORMATION POLICY: Your personal information will never be sold or transferred. It is solely for communications associated with the race.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA'S TARGET Center at (202)720-2600 (voice and TDD). To file a complaint of discrimination write to USDA DIRECTOR, OFFICE OF CIVIL RIGHTS, 1400 Independence Avenue, S.W., Washington, D. C. 20250-0410, or call (800)795-3272 (voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider and employer.

REGISTRATION QUESTIONS

1. Course Map Available: The course map is available on the race website, run2top.com. So that you may familiarize yourself with the course, please take the time to review it. (Please realize that runners in front of you may not be familiar with the course, and if you follow them, you may be led off course.)

- I understand.
- I am already familiar with the course.

2. California Highway Patrol Instruction: Pertaining to the 1/2 mile of the course at the dead-end of Mt. Baldy Rd. (a highway), the CHP has asked that all participants be responsible for following "the rules of the road" and to not impede the road.

- I will not impede the road.

3. Minor Waiver: If a child is registering, the parent must initial the waiver.

- I understand
- N/A

4. Rules of Conduct: *No earbuds, headphones or radios. *No poles. *No pets. *Runners must remain on designated trail at all times. *Runners returning from finish must yield to all uphill traffic--hikers and those runners who are still participating. *Must be present to receive awards and shirt.

- I agree to the Rules of Conduct

5. Where did you hear about the race?

- | | | | |
|---|---|--|--------------------------------|
| <input type="checkbox"/> I'm a Past Participant | <input type="checkbox"/> Online Calendar | <input type="checkbox"/> Web Search/Run-to-the-Top Website | <input type="checkbox"/> Other |
| <input type="checkbox"/> Road Banner | <input type="checkbox"/> Registration Website | <input type="checkbox"/> Facebook Run-to-the-Top Page | |
| <input type="checkbox"/> Running Club | <input type="checkbox"/> Mt. Baldy Lodge | <input type="checkbox"/> Facebook Ad | |
| <input type="checkbox"/> News Media | <input type="checkbox"/> Running Store | <input type="checkbox"/> Unknown | |

6. Where did you hear--Other: If your response to "Where did you hear..." was "Other," please describe.

7. What is your race shirt size for poly-cotton? S, M, L, XL, 2XL

- | | | | | |
|--------------------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> Small | <input type="checkbox"/> Medium | <input type="checkbox"/> Large | <input type="checkbox"/> X-Large | <input type="checkbox"/> XX-Large |
|--------------------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------------|

8. Weather: The Run-to-the-Top is a rain or shine event.

- I understand

9. No Refund Policy: There are No Refunds, No Roll-overs, No Transfers, and No Exceptions to this policy.

- I understand

10. Personal Information Policy: Your personal information will never be sold or transferred. It is solely for communications associated with the race.

- I understand

11. Trail etiquette: Uphill hikers and runners have the right of way. Please step aside *well in advance*.

- I understand

12. Race course condition: The Mt. Baldy Run-to-the-Top race organization does not perform trail maintenance.

- I understand

Signature of Participant: _____

Date: _____

Parent's Signature, if registering a minor: _____

Date: _____

PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

Bib # _____
Event Name: Mt. Baldy Run-to-the-Top
Event Location: Angeles National Forest
Event Date(s): September 7 2026

For and in consideration of San Antonio Canyon Town Hall allowing me, the registrant, to participate in the Mt. Baldy Run-to-the-Top (the "Event" or "Events"), I am registering for herein; I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am at least eighteen (18) years of age (or this Agreement is also agreed to by my parent, natural guardian, or legal guardian (the "Guardian")); (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well-being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge that participation in road and trail running Events is inherently dangerous and represents an extreme test of a person's physical and mental limits. I understand and acknowledge the risks and dangers associated with participation in the Event, including without limitation, the potential for serious bodily injury, sickness and disease (including communicable disease), permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers (as defined in Section 4 below); and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions or the actions or inactions of others participating in or organizing the Event, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties (as defined in Section 4 below).
3. I agree to be familiar with and to abide by the Rules of Conduct established for the Event and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.
4. I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties, as relevant and applicable in each instance: San Antonio Canyon Town Hall, the event directors, the host organization and the facility, venue and property owners or operators upon which the Event takes place; and any other organizers, promoters, sponsors, advertisers, coaches and officials for this Event; law enforcement agencies and other public entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which may be incurred as the result of such claim, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties, as relevant and applicable in each instance.
5. As a condition of my participation in the Event, I hereby grant San Antonio Canyon Town Hall, the event director and host organization a limited license to use my name, likeness, image, photograph, voice, video, athletic performance, biographical and other information (collectively, "Likeness"), in any media platform or format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the Event. The foregoing grant, however, does not constitute consent for San Antonio Canyon Town Hall or any third party to use my Likeness in an endorsement of any product or service without my specific written consent.

I hereby warrant that I (or the Guardian, if I am under the age of 18) am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by accepting it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have accepted this Agreement without any inducement, assurance or guarantee, and intend for my acceptance to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

If the participant is under the age of 18, the Guardian hereby agrees to release and discharge the Released Parties as follows: a) The Guardian acknowledges and understands that the Event is inherently dangerous and represents an extreme test of a person's physical and mental limits. Further, the Guardian acknowledges and understands the Risks, as defined above. b) The Guardian acknowledges the rights waived by both the Guardian and the participant by accepting this Agreement. c) The Guardian acknowledges that the Guardian will indemnify the Released Parties from any and all Liability which may arise out of, result from, or relate in any way to the participant's participation in the Event, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties.

Participant Name (or Guardian): _____ Age: _____ Date of Birth: / / _____ Male Female
Minor Name #1: _____ Age: _____ Date of Birth: / / _____ Male Female
Minor Name #2: _____ Age: _____ Date of Birth: / / _____ Male Female
Minor Name #3: _____ Age: _____ Date of Birth: / / _____ Male Female

Home Address: _____
Home Tel.: () _____
Email Address _____

Signature of Participant or Guardian / Date Signed